

## Summary of Membership Types and Gender by Club

Run Date: 9/6/2016 12:30:53PM

as of August, 2016

| District      | Club Number | Club Name             | Fam. Unit HH's | Fam. Unit 1/2 Dues | Fam. Unit 1/2 Dues |      | Club Ttl. Females | Club Ttl. Male | Student Total | Student Members |      | Leo Lion Total | Young Adult Total | Total |
|---------------|-------------|-----------------------|----------------|--------------------|--------------------|------|-------------------|----------------|---------------|-----------------|------|----------------|-------------------|-------|
|               |             |                       |                |                    | Female             | Male |                   |                |               | Female          | Male |                |                   |       |
| District 2 E1 | 833         | ABILENE FOUNDER       | 3              | 4                  | 3                  | 1    | 7                 | 21             | 0             | 0               | 0    | 0              | 0                 | 28    |
| District 2 E1 | 834         | ABILENE CACTUS        | 3              | 3                  | 3                  | 0    | 13                | 17             | 0             | 0               | 0    | 0              | 0                 | 30    |
| District 2 E1 | 835         | ABILENE ELMWOOD WEST  | 0              | 0                  | 0                  | 0    | 1                 | 4              | 0             | 0               | 0    | 0              | 0                 | 5     |
| District 2 E1 | 836         | ABILENE EVENING       | 1              | 1                  | 0                  | 1    | 3                 | 9              | 0             | 0               | 0    | 0              | 0                 | 12    |
| District 2 E1 | 838         | ALBANY                | 2              | 2                  | 2                  | 0    | 7                 | 13             | 0             | 0               | 0    | 0              | 0                 | 20    |
| District 2 E1 | 839         | ANSON                 | 1              | 1                  | 1                  | 0    | 2                 | 16             | 0             | 0               | 0    | 0              | 0                 | 18    |
| District 2 E1 | 842         | ASPERMONT             | 2              | 2                  | 2                  | 0    | 12                | 7              | 0             | 0               | 0    | 0              | 0                 | 19    |
| District 2 E1 | 845         | BOWIE                 | 2              | 2                  | 1                  | 1    | 9                 | 4              | 0             | 0               | 0    | 0              | 0                 | 13    |
| District 2 E1 | 846         | BRECKENRIDGE          | 1              | 1                  | 1                  | 0    | 7                 | 19             | 0             | 0               | 0    | 0              | 0                 | 26    |
| District 2 E1 | 847         | BRYSON                | 1              | 1                  | 1                  | 0    | 10                | 8              | 0             | 0               | 0    | 0              | 0                 | 18    |
| District 2 E1 | 849         | BURKBURNETT BOOMTOWN  | 0              | 0                  | 0                  | 0    | 0                 | 32             | 0             | 0               | 0    | 0              | 0                 | 32    |
| District 2 E1 | 850         | COMANCHE NOON         | 0              | 0                  | 0                  | 0    | 0                 | 20             | 0             | 0               | 0    | 0              | 0                 | 20    |
| District 2 E1 | 851         | CHILLICOTHE           | 4              | 4                  | 4                  | 0    | 10                | 11             | 0             | 0               | 0    | 0              | 0                 | 21    |
| District 2 E1 | 852         | CISCO                 | 3              | 3                  | 2                  | 1    | 8                 | 17             | 0             | 0               | 0    | 0              | 0                 | 25    |
| District 2 E1 | 853         | CLYDE                 | 0              | 0                  | 0                  | 0    | 3                 | 3              | 0             | 0               | 0    | 0              | 0                 | 6     |
| District 2 E1 | 856         | CROWELL               | 0              | 0                  | 0                  | 0    | 0                 | 3              | 0             | 0               | 0    | 0              | 0                 | 3     |
| District 2 E1 | 858         | DUBLIN                | 0              | 0                  | 0                  | 0    | 0                 | 15             | 0             | 0               | 0    | 0              | 0                 | 15    |
| District 2 E1 | 859         | EASTLAND              | 0              | 0                  | 0                  | 0    | 6                 | 19             | 0             | 0               | 0    | 0              | 0                 | 25    |
| District 2 E1 | 862         | GORMAN                | 0              | 0                  | 0                  | 0    | 3                 | 11             | 0             | 0               | 0    | 0              | 0                 | 14    |
| District 2 E1 | 863         | GRAHAM                | 1              | 1                  | 1                  | 0    | 26                | 48             | 0             | 0               | 0    | 0              | 0                 | 74    |
| District 2 E1 | 864         | GRAHAM EVENING        | 3              | 3                  | 3                  | 0    | 7                 | 9              | 0             | 0               | 0    | 0              | 0                 | 16    |
| District 2 E1 | 865         | HAMLIN                | 0              | 0                  | 0                  | 0    | 5                 | 16             | 0             | 0               | 0    | 0              | 0                 | 21    |
| District 2 E1 | 866         | HASKELL               | 2              | 2                  | 2                  | 0    | 4                 | 5              | 0             | 0               | 0    | 0              | 0                 | 9     |
| District 2 E1 | 870         | IOWA PARK             | 0              | 0                  | 0                  | 0    | 5                 | 13             | 0             | 0               | 0    | 0              | 0                 | 18    |
| District 2 E1 | 872         | JACKSBORO             | 3              | 3                  | 3                  | 0    | 16                | 52             | 0             | 0               | 0    | 0              | 0                 | 68    |
| District 2 E1 | 876         | MERKEL                | 0              | 0                  | 0                  | 0    | 5                 | 10             | 0             | 0               | 0    | 0              | 0                 | 15    |
| District 2 E1 | 877         | MINERAL WELLS NOON    | 0              | 0                  | 0                  | 0    | 4                 | 59             | 0             | 0               | 0    | 0              | 0                 | 63    |
| District 2 E1 | 878         | MINERAL WELLS EVENING | 0              | 0                  | 0                  | 0    | 1                 | 6              | 0             | 0               | 0    | 0              | 0                 | 7     |

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|-----------------------|-------------|-----------------------------|----------------|--------------------|--------------------|----------|-------------------|----------------|---------------|-----------------|-----------|----------------|-------------------|--------------|
|                       |             |                             |                |                    | Female             | Male     |                   |                |               | Female          | Male      |                |                   |              |
| District 2 E1         | 879         | MUNDAY                      | 0              | 0                  | 0                  | 0        | 2                 | 17             | 0             | 0               | 0         | 0              | 0                 | 19           |
| District 2 E1         | 880         | NOCONA                      | 0              | 0                  | 0                  | 0        | 6                 | 13             | 0             | 0               | 0         | 0              | 0                 | 19           |
| District 2 E1         | 881         | OLNEY                       | 2              | 2                  | 1                  | 1        | 4                 | 20             | 0             | 0               | 0         | 0              | 0                 | 24           |
| District 2 E1         | 885         | RANGER                      | 0              | 0                  | 0                  | 0        | 9                 | 18             | 0             | 0               | 0         | 0              | 0                 | 27           |
| District 2 E1         | 888         | SEYMOUR                     | 0              | 0                  | 0                  | 0        | 5                 | 24             | 0             | 0               | 0         | 0              | 0                 | 29           |
| District 2 E1         | 889         | SOUTH TAYLOR COUNTY         | 4              | 4                  | 3                  | 1        | 8                 | 11             | 0             | 0               | 0         | 0              | 0                 | 19           |
| District 2 E1         | 891         | STEPHENVILLE                | 0              | 0                  | 0                  | 0        | 16                | 49             | 0             | 0               | 0         | 0              | 0                 | 65           |
| District 2 E1         | 892         | STRAWN                      | 0              | 0                  | 0                  | 0        | 2                 | 11             | 0             | 0               | 0         | 0              | 0                 | 13           |
| District 2 E1         | 894         | VERNON                      | 5              | 6                  | 6                  | 0        | 14                | 64             | 0             | 0               | 0         | 0              | 0                 | 78           |
| District 2 E1         | 896         | WICHITA FALLS FOUNDER       | 5              | 5                  | 5                  | 0        | 14                | 32             | 0             | 0               | 0         | 0              | 0                 | 46           |
| District 2 E1         | 32779       | EULA                        | 0              | 0                  | 0                  | 0        | 0                 | 12             | 0             | 0               | 0         | 0              | 0                 | 12           |
| District 2 E1         | 33003       | ABILENE WYLIE               | 0              | 0                  | 0                  | 0        | 0                 | 32             | 0             | 0               | 0         | 0              | 0                 | 32           |
| District 2 E1         | 38846       | WICHITA FALLS NORTH EAST    | 0              | 0                  | 0                  | 0        | 0                 | 4              | 0             | 0               | 0         | 0              | 0                 | 4            |
| District 2 E1         | 43310       | GRAFORD                     | 0              | 0                  | 0                  | 0        | 9                 | 6              | 0             | 0               | 0         | 0              | 0                 | 15           |
| District 2 E1         | 43448       | ELECTRA                     | 0              | 0                  | 0                  | 0        | 0                 | 11             | 0             | 0               | 0         | 0              | 0                 | 11           |
| District 2 E1         | 52082       | DE LEON                     | 4              | 4                  | 4                  | 0        | 4                 | 19             | 0             | 0               | 0         | 0              | 0                 | 23           |
| District 2 E1         | 61810       | STEPHENVILLE EVENING        | 0              | 0                  | 0                  | 0        | 0                 | 54             | 0             | 0               | 0         | 0              | 0                 | 54           |
| District 2 E1         | 77858       | TARLETON CAMPUS             | 0              | 0                  | 0                  | 0        | 4                 | 3              | 6             | 4               | 2         | 0              | 0                 | 7            |
| District 2 E1         | 82598       | MIDWESTERN STATE UNIVERSITY | 0              | 0                  | 0                  | 0        | 5                 | 11             | 14            | 5               | 9         | 0              | 0                 | 16           |
| District 2 E1         | 122860      | Wichita Falls Ladies        | 0              | 0                  | 0                  | 0        | 7                 | 0              | 0             | 0               | 0         | 0              | 0                 | 7            |
| District 2 E1         | 123967      | Rising Star                 | 4              | 4                  | 4                  | 0        | 10                | 7              | 0             | 0               | 0         | 0              | 0                 | 17           |
| District 2 E1         | 124753      | Abilene Ladies              | 1              | 1                  | 0                  | 1        | 7                 | 2              | 0             | 0               | 0         | 0              | 0                 | 9            |
| District 2 E1         | 125134      | Cisco Red Gap Lions Club    | 1              | 1                  | 1                  | 0        | 6                 | 2              | 1             | 1               | 0         | 0              | 0                 | 8            |
| District 2 E1         | 125825      | Wichita Falls Downtown      | 0              | 0                  | 0                  | 0        | 2                 | 18             | 0             | 0               | 0         | 0              | 0                 | 20           |
| District 2 E1         | 127443      | Cross Plains                | 0              | 0                  | 0                  | 0        | 10                | 6              | 0             | 0               | 0         | 0              | 0                 | 16           |
| District 2 E1         | 127511      | Henrietta Area              | 0              | 0                  | 0                  | 0        | 14                | 8              | 3             | 2               | 1         | 0              | 0                 | 22           |
| <b>Total Members:</b> |             |                             | <b>58</b>      | <b>60</b>          | <b>53</b>          | <b>7</b> | <b>332</b>        | <b>921</b>     | <b>24</b>     | <b>12</b>       | <b>12</b> | <b>0</b>       | <b>0</b>          | <b>1,253</b> |
| <b>Total Clubs:</b>   |             |                             |                |                    |                    |          | <b>54</b>         |                |               |                 |           |                |                   |              |